



AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, December 16, 2025 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meetings of December 2 and 11, 2025.
5. **Personal Appearances**
6. **Reports:**
 - a. Larry Tucker – Economic Development Report
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. **Community Development:**
 - a. 608 W Grandriver: Nuisance abatement work has been completed. City estimated 2-4 30-yd dumpsters would be required. Contractor loaded 12 30-yd dumpsters.
 2. **Waste Water:**
 - a. October Operations Report: For information only. Christy noted that AWR invoiced the City for \$30,210 in excess maintenance and chemical limits.
 - b. Rotors: New rotors are functioning well. Older rotors, #1 and #8, are continuing to function despite some issues.
 - c. Easement Inspection/Cleaning: 6½ miles of sewer line easements need to be cleared. Committee recommends 2-0 to accept the Stoyko quote not to exceed \$30,000.
 - d. Inflow and Infiltration: Need to CCTV 2,800 ft. of 15" sewer main. Inspected 200 manholes. Will plan to make repairs next year.
 3. **Parks & Recreation**
 - a. Benson Center event - Clinton School District Behavior Intervention Support Team (BIST) in partnership with CPD School Resource Officer program: City SROs will participate, as appropriate.
 4. **Street Dept.**
 - a. IMS Roadway Pavement and Structural Evaluation update: TJ and Christy participated in 1.5 hr. project meeting on Monday. Data is being finalized.



- b. Safe Streets for All (SS4A) Safety Action Plan update: Plan is ready to present to Council for approval.

Resolution No. 28-2025 - A Resolution of the City of Clinton to adopt the Clinton Comprehensive Safety Action Plan in alignment with the Safe Streets and Roads For All (SS4A) Program and to commit to reducing transportation-related serious injuries and deaths through a systematic approach.

- b. **Public Safety Committee Report:** None.

- c. **Finance Committee Report:**

- 1. 2026 Property & Casualty Insurance Renewal
- 2. Update on Lagers Valuation Estimates
- 3. Monthly Financials – November, 2025

9. **Mayor's Report**

10. **City Administrator's Report**

11. **Unfinished Business:** None.

12. **New Business:**

- a. Request to close City Hall on Friday, December 26th

- 13. **Closed Session:** *Pursuant to RSMo. 610.021 (2) Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor; and (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.*

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.